

Tuesday, September 11 (cont.)

13:30–15:30 Panel 5. The Sciences of Man and their Institutionalization

Chair: Raz Chen-Morris

1. Martin Herrstadt and Laurens Schlicht: *Politics of Time: The Question of Time and the Projects of the Société des observateurs de l'homme*
2. Ulla Kypka: Institutions and Organizations: *The Shaping of Social Relations*
3. Irmela Marei Krüger-Fürhoff: *Do Critical Readings of Narratives of Disease have an Impact on the Production and Reflection of Medical Knowledge?*

16:00–18:00 Panel 6. The Humanities as the Sciences of Critique

Chair: Andreas Niederberger

1. Isaac (Yanni) Nevo: *The Ethics of Humanistic Scholarship*
2. Itay Snir: *The Humanities and Political Education*
3. Zaal Andronikashvili: *Can the Humanities Overcome the Blind Spots of Political Discourse?*

Wednesday, September 12: Open Space

10:00–13:00 Open-space discussion session

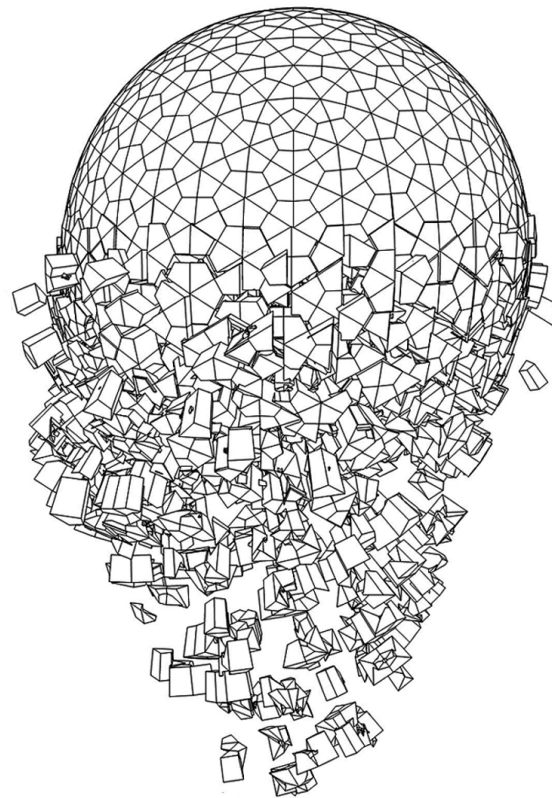
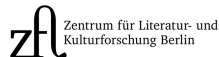
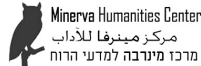
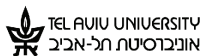
13:00–14:30 Lunch break

14:30–16:00 Concluding group session

16:30–17:30 Closing Remarks

Chair: Rivka Feldhay, Director, Minerva Humanities Center, Tel Aviv University
Matthias Lutz-Bachmann, Vice President, Goethe-University Frankfurt am Main

18:00–20:00 Closing Dinner



THE FUTURE OF THE HUMANITIES AND THE ORDER OF ACADEMIC DISCIPLINES

Workshop Schedule, Sunday–Wednesday, September 9–12, 2012
The Van Leer Jerusalem Institute, 43 Jabotinsky St., Jerusalem, Tel. 02-560-5222

Friday, September 7: Arrival of Participants from Abroad

Saturday, September 8: Get-Together and Tours of Jerusalem

09:00–13:00 Ir Amim (“City of Peoples”) tour

13:00–14:30 Lunch in the Old City

14:30–17:00 “The Future of Religion” tour with Raz Chen-Morris and Gal Hertz

17:00–18:30 Meeting at the Jerusalem Inter-Cultural Center with Dr. Hagai Agmon-Snir

Sunday, September 9: Panel Discussions

10:00–10:15 Opening Remarks: Gabriel Motzkin, Director, The Van Leer Jerusalem Institute

10:15–12:00 Panel 1. Epistemological Wounds

Chair: Naveh Frumer

1. Ori Rotlevy: *The Problem of Philosophical Method: Finding the Way or Taking the Detour?*
2. Michael Roubach: *Truth and the Human Person*
3. Claude Haas: *Reemphatisation as a Way of Overcoming the “Inner Wound” of the Humanities*
4. Daniel Weidner: *Return of Religion: A Theological Turn? The Humanities and their Religious Wound*

12:00–13:00 Lunch Break

13:00–14:45 Panel 2. Experience and the Formation of Knowledge

Chair: Falk Müller

1. Matthew Handelman: *Usefulness and Experience: Mediating between Types of Knowledge in the Humanities*
2. Judith Blume: *The Desire for Order: Humanities and Consumerist Culture*
3. Martin Trembl: *Aby Warburg’s Nachleben of Religious Cultures and the Pictorial Atlas Mnemosyne: A New Conceptualization of the Humanities?*

15:00–16:45 Panel 3. Humanities and the “Non-Western”

Chair: Galili Shachar

1. Benjamin Steiner: *Knowledge and Information Systems in the French Colonial Administration of Africa from c. 1650 to 1750*
2. On Barak and Abed Kanaaneh: *Reading Kuhn in Cairo University: Political Islam and/as Natural Science*
3. Shaul Setter: *On the Geist of Geisteswissenschaften: A Hebrew/German Problematics*

17:00–18:30 Public Panel: The Future of the Humanities

Chair: Rivka Feldhay, Director, Minerva Humanities Center, Tel Aviv University

Gabriel Motzkin, Director, The Van Leer Jerusalem Institute

Helga Nowotny, President, European Research Council

Monday, September 10: Open Space

10:00–13:00 Open-space discussion session

13:00–14:30 Lunch break

14:30–15:30 Open-space discussion session

15:45–18:00 Film projection and discussion: *The Right to Philosophy: Traces of the International College of Philosophy* by Yuji Nishiyama

Tuesday, September 11: Panel Discussions

10:00–12:00 Panel 4. Humanities in/as Crisis

Chair: Katrin Kogman-Appel

1. Daniel Matiuk and Noam Yuran: *The Humanities’ Inner Wound: The New Poverty of Experience and the Dilemma of Waste*
2. Liran Razinsky: *Who’s Afraid of the Humanities?*
3. Yuji Nishiyama: *The Task of the Humanities in the Age of Japanese Neoliberalism*